



# UPM Newsletter

## NOVEMBER, 2021

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**Volume 21, Issue 3**

### UPM SPONSORS:

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### Banquet:

The State Banquet for 2021 has been set for Saturday February 5th, 2022 at Country Inn & Suites Hotel and Conference Center in 1900 Premier Drive Mankato MN 56001. **Reservations for rooms must be made by January 4th, 2022.** You can make your reservations by calling 507.388.8555 (call for directions) Room Rates are as follows: Standard King \$130.00, Standard Double Queen \$130.00, Studio King \$140.00, Standard King with RI shower \$130.00 mention you are with United Pullers of Minnesota to receive the block room rate.

Reservations for meals are as follows \$35.00 per meal – Kids 10 and under \$15.00 by January 15th.

NO REFUNDS after January 15th. Will not be able to buy meals that night. Contact Penny ASAP after reserving meals if unable to attend.

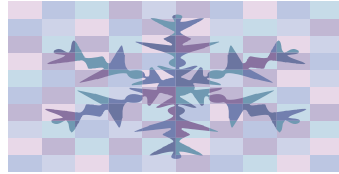
The agenda for the weekend is included in the packet.

Registration will be done this year on Friday night from 7:00 - 9pm and Saturday during the meetings and after the afternoon UPM session is over. If possible those staying over night please have UPM memberships purchased before Saturday mornings meeting for you to be able to vote. For those that are just coming for the meetings on Saturday and want to vote have your membership form filled out and give to Penny.

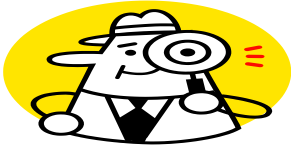
NOTE: To vote at the membership meetings you need a UPM competition membership.



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## Announcements:



### Tech and Entry:

Tech School will be at 7:00 pm Friday night.  
Entry school will be Friday night at 8:30 pm. .



The spots that have no one listed you can write in and vote for whichever competitor you think fits that award.  
The ones with choices you can either write them on the line or circle them..  
Please vote for your fellow competitors..



**NOTE: MAKE SURE THAT ALL INFORMATION SENT TO YOU FOR THE BANQUET IS IN NO LATER THAN JANUARY 15th, 2022. AND GET YOUR NTPA LICENCES EARLY IN DECEMBER SO THAT YOU GET THE DISCOUNTED PRICE AND CAN PAY FOR THE NTPA LICENSES ONLINE THIS YEAR.**

Check Website / Facebook for updates from now until the banquet in case of any changes that may arise.

## Next Newsletter:



The next newsletter will be out in February or March with the banquet highlights and a very tentative schedule.



I will be happy to print any announcement or ad for our members. Please email them to Penny at [reigndeere42@gmail.com](mailto:reigndeere42@gmail.com) or call me and I will get it in the newsletter and the website.